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KRISHNA JANMASHTAMI

KRISHNA JANMASHTAMI, ALSO KNOWN SIMPLY AS JANMASHTAMI OR GOK **ULASHTAMI**, IS AN ANNUAL HINDU FESTIVAL THAT CELEBRATES THE BIRTH OF KRISHNA, THE **EIGHTH AVATAR OF VISHN** U. [3] IT IS OBSERVED ACCORDING TO THE HINDU LUNISOLAR CALENDAR, ON THE EIGHTH DAY (ASHTAMI) OF THE KRISHNA 1 PAKSHA (DARK FORTNIGHT) IN SHRAAVANA OR BHADRA PAD (DEPENDING ON WHETHER THE CALENDAR CHOOSES THE NEW MOON OR FULL MOON DAY AS THE LAST DAY OF THE MONTH), WHICH OVERLAPS WITH AUGUST OR SEPTEMBER OF THE GREGORIAN CALENDAR. [3]

It is an important festival, particularly in

the Vaishnavism tradition of Hinduism. 4 Dance-drama enactments of the life of Krishna according to the Bhagavata Purana (such as Rasa Lila or Krishna Lila), devotional singing through the midnight when Krishna was born, fasting (upavasa), a night vigil (Ratri Jagaran), and a festival (Mahotsav) on the following day are a part of the Janmashtami celebrations. 51 It is celebrated particularly in Mathura and Vrindavan, along with major Vaishnava and non-sectarian communities found in Manipur, Assam, Bihar, West Bengal, I Odisha, Madhya Pradesh, Rajasthan, Gujarat, Maharashtra, Karnataka, Kerala, Tamil Nadu, Andhra Pradesh and all other states of India [3]6]

Krishna Janmashtami is followed by the festival Nandotsav, which celebrates the occasion when Nanda Baba distributed gifts to the community in honor of the birth.

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SIGNIFICANCE

Krishna is Devaki and Vasudeva Anakadundubhi's son and his birthday is celebrated by Hindus as Janmashtami, particularly those of the Gaudiya Vaishnavism tradition as he is considered the Supreme

Personality of Godhead.
Janmashtami is celebrated when
Krishna is believed to have been
born according to Hindu tradition,
which is in Mathura, at midnight
on the eighth day
of Bhadrapada month (overlaps
with August and 3 September in
the Gregorian calendar).[3][8]

Krishna is born in an area of chaos. It's a time when persecution was rampant, freedoms were denied, evil was everywhere, and when there was a threat to his life by his uncle King Kansa. Immediately following the birth at Mathura, his father Vasudeva

Anakadundubhi takes Krishna

across the Yamuna, to foster parents in Gokul, named Nanda and Yashoda. This legend is celebrated on Janmashtami by people keeping fast, singing devotional songs of love for Krishna, and keeping a vigil into the night. [10] After Krishna's midnight hour birth,

statues of baby Krishna are washed and clothed, then placed in a cradle. The devotees then break their fast, by sharing food and sweets. Women draw tiny footprints outside their house doors and kitchen, walking towards their house, a symbolism

for Krishna's journey into their homes

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